



Community & Residential Services Authority

---

## AGENDA

**DATE:** Thursday, June 9, 2016

**TIME:** 9:30 a.m. – Noon

**LOCATION:** Video Conference Locations:

**Illinois State Board of Education**  
**100 North First Street**  
**3<sup>rd</sup> Floor, Vtel**  
**Springfield, Illinois**

**James R. Thompson Center**  
**100 West Randolph**  
**14<sup>th</sup> Floor, Vtel**  
**Chicago, Illinois**

- I. Call to Order
- II. Approval of April 14, 2016 Minutes
- III. Staff Report
- IV. Agency Reports
- V. Old Business
- VI. New Business
  - A. Election of FY 17 Officers
  - B. Executive Committee Caucuses
  - C. Appointment of an Ad Hoc Case Review Committee
  - D. Other
- VII. Committee Reports
  - A. Custody Relinquishment Issues Committee
  - B. Executive Committee
- VIII. Open Dialogue
- IX. Public Participation
- X. Comments and Announcements
- XI. Adjournment

***\*\*Please remember to bring your materials received in the mail to the meeting!***